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DOCKET NO.: L0632.70001US03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Richard R. Brijjani, et al.  
Serial No. : 10/717,360  
Conf. No. : 6710  
Filed : November 19, 2003  
For : METHOD AND APPARATUS FOR TRANSMITTING  
INFORMATION ABOUT A TARGET OBJECT BETWEEN  
A PRESANNER  
Examiner : Ho, Allen C.  
Art Unit : 2882

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to **MAIL STOP AMENDMENT**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 23rd day of August, 2005.

Patricia L. Marchetti  
Patricia L. Marchetti

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith are the following documents:

Amendment  
 Petition for Two Month Extension of Time  
 Return Receipt Postcard

**CLAIMS AS AMENDED**

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Addl. Fee
TOTAL CLAIMS	26 -	25 = 1	X	\$50.00 =	\$ 50.00
INDEP. CLAIMS	4 -	4 = 0	X	\$200.00=	\$ 0.00
08/26/2005 MBERHE	00000005 10717360	450.00 0P			
02 FC:1252					

Serial No.: 10/713,360  
Confirmation No.: 6710

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Art Unit: 2882

PETITION FOR TWO MONTH EXTENSION OF TIME = \$450.00

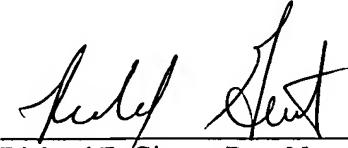
**TOTAL ADDITIONAL FEE FOR THIS AMENDMENT** = \$ 500.00

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 646-8000, Boston, Massachusetts.

A check in the amount of \$500.00 is enclosed to cover the filing fee. If the fee is insufficient, the balance may be charged to Deposit Account 23/2825. A duplicate of this sheet is enclosed.

Respectfully submitted,  
*Richard R. Bijnani et al., Applicants*

By:

  
Richard F. Giunta, Reg. No.: 36,149  
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Telephone: (617) 646-8000

Docket No.: L0632.70001US03  
Date: August 23, 2005  
x08/23/05x